



Haffkine Institute for Training, Research & Testing

An Autonomous Institute of Govt. of Maharashtra Registered under Societies Register Act.1860

Recognised as "Scientific and Industrial Research Organization (SIRO) by Govt. Of India, Ministry of Science & Technology
An ISO 9001:2008 Certified Organization

Haffkine Institute

invites applications for

“Admission to Ph.D. Programme for the Year- 2016-17”

Applications are invited for Ph.D. Program at Haffkine Institute in the subject:
Applied Biology.

Qualification- Master's degree in Science with minimum Second class (55% & above) in the field of Biology such as Zoology/Biochemistry/Applied Biology/Life Sciences/Biotechnology/Pharmacy.

All candidates must have qualified the Ph.D. entrance Test (PET) for Applied Biology conducted by University of Mumbai or Candidates with UGC/CSIR/DBT/ICMR JRF or DST (INSPIRE) fellowship in the respective disciplines would be preferred. Other selected Candidates will be encouraged to seek fellowship from other funding agencies. [No fellowship will be provided by the Institute.]

Application Procedure- An Application form for Ph.D. Program is available at www.haffkineinstitute.org/Upcoming News & Events. Submit duly filled form along with registration fees of Rs. 300/- and relevant documents (Photocopies of Mark sheets and Certificates) in the Department of Training, Haffkine Institute.

Payment- Fees payable by Cash/D.D. in favour of **“The Director, Haffkine Institute**, payable at Mumbai. [Timing for Payment: **10.00 a.m. to 12.30 p.m. and 2.00 p.m. to 4.30 p.m.**]

Shortlisted candidates will be called for the interview. No TD/DA will be provided for attending the interview.

Last Date of Application – **16th August 2016**



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APPLICATION FORM FOR Ph.D. PROGRAM [APPLIED BIOLOGY]- 2016

PERSONAL DETAILS:

KINDLY FILL IN BLOCK LETTERS

LAST NAME																				
FIRST NAME																				
MIDDLE NAME																				
ADDRESS																				
MOBILE NO.																				
TELEPHONE NO.																				
EMAIL																				
GENDER																				

EDUCATIONAL DETAILS: [Kindly attach photocopies of Mark sheets & Certificates]

	Subject	Marks obtained/ Out of	Percentage	Year of passing	Board/ University
B.Sc.					
M.Sc.					
Other Qualification					

OTHER EXPERIENCE (If Any)

MODE OF PAYMENT CASH/DD																					
D.D. NO																					RECENT PHOTOGRAPH
RECEIPT NO																					
RECEIPT DATE																					
SIGNATURE																					

FOR OFFICE USE ONLY

To

The Account Officer / Cashier

Please accept **Rs. 300/- (Three Hundred Only)** towards application fees for Ph.D Program (Applied Biology)- 2016.

Head, Department of Training